

The Defender

Vol. II

Wichita, Kansas, August, 1927

Number 4

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

"RUSSIA" In Universities

By GERALD B. WINROD

Reference has been made a few times, in these columns, to a radical "free thinking" magazine published by students in Kansas University. The name of the publication is "*The Dove*." Until recently it was headed, "*A Liberal Journal of Campus Opinion*" but on recent issues the heading has been changed to read, "*A Liberal Journal of Discussion*." Many tax-payers are no doubt asking why this disgraceful publication is permitted to go out from the university!

The following quotations from recent issues, selected at random, will reveal the kind of material being disseminated. In the number dated April 12, 1927, under the heading "*Vote for the Devil*," we find the following blasphemy:

"The day will come, I suppose, when all of us will have to choose either Satan or God as a leader. Now one cannot help feeling that Satan has been unfairly dealt with in the past, while God has been given a monopoly in advertising. Hence it seems only fair to strip from God all the superficial hocus pocus and to wash from Satan all the slurs and mud that have been cast on him by prejudiced Saints in order that we may see each in his true relation. * * * It is also rumored that there is a three way split in the party of the opposition between the Father, the Son, and the Holy Ghost; and furthermore, that the Ghost vote is not expected to be heavy. Let us vote for the Devil, and if it is necessary, be damned."

Another student writes as follows, on the subject, "*Our Damned Orthodoxy*":

"Sunday at this university is as lifeless as a date with a female who is engaged to the other fellow. I suppose that the pious, God-loving, good-for-nothing Y. W. C. A. and Y. M. C. A. are very desirous of having us sit around and twiddle our thumbs (or noses), and pass the day in solitary reverence to the Almighty One: * * * I will admit that after attending such hell-dispellers, one needs a good workout in order to shake off his spell of Christian ethics and to get rid of his load of fundamentalism which had been belched "at" him during the services."

Readers are also informed that, "The Protestant Minister must be a cross between a diplomat, a showman and a hypocrite to get along with the average congregation."

On at least two occasions the magazine has paid its respects to "*The Defenders*." In the issue of May 18th almost a column is devoted to our work under the heading, "Back to Eden." The article is of course rich in slurs and sarcasm.

Reforms, moral and religions, are condemned. "Self-styled defenders who would purge America from the blight of radicalism, communism, socialism, bolshevism" are openly flouted. Judge Ben B. Lindsey's immoral views on "companionate marriages" are defended. The issue of March 14th contained a front page article by Lindsey.

Charges have been made that "*The Dove*" is an instrument for the promotion of Red Russian propaganda among students. It is significant to note that the magazine always appears printed on bright red paper. Persons taking the time to inform themselves have learned that through Evolution and Atheism, America's educational systems are being sovietized. It cannot be successfully disputed that the principle of Evolution applied in the national life of Russia, poisoning its heart-springs, is largely responsible for the present chaotic condition existing there.

On the night of July 16, 1918, the jailers led the Czar of Russia and his family to the cellar of the house in which they had been held prisoners. They were placed at the end of the cellar and the sentence was hurriedly pronounced by torchlight. The Czar is said to have stepped forward to say something, but he was shot through the head with a revolver. A moment later there was a general fusillade. The executioners then pierced the bodies of the victims with bayonets and beat them with their rifle butts. The Grand Duchess Tatania is said to have recovered consciousness, but to have been struck down finally. In the course of the next few days the bodies were taken to an isolated spot in the city, soaked in oil and burned. Since then, atheistic propaganda has poured out of Russia to the rest of the world in a never ending stream.

The following press report was circulated from Lawrence, Kansas, by the United Press on May 25th of this year:

"Charges by Major M. A. Palen of Kansas City that communism exists on the campus of the University of Kansas may be investigated by school authorities, it was indicted here today, though no definite steps in this direction have been taken by faculty members.

"Citing *The Dove*, a school paper allegedly an advocate of Free Thinking as an example, Major Palen declared in an address last night there is a communistic group in existence here.

"Not only at the University of Kansas but in many other schools of the country there is a decided increase in communism, the army officer declared. Major Palen stated communists are using students to spread their propaganda over the country.

"Major Palen cited articles in *The Dove* as examples of communistic propaganda being disseminated in the schools. He said the paper should be suppressed.

"Several faculty members have expressed disapproval of the paper for its expressed views on various matters."

William Allen White, well known writer and editor endorses this atheistic magazine, in these words: (quoted from "*The Dove*") "I like your little pink sheet. I read it through. It is good. Don't be afraid to discuss the serious things in a serious way. You have done it admirably. A lot of things I wouldn't have done; but a lot of things I would have done, you wouldn't have done."

Charles F. Scott, president of the Board of Trustees, Emporia College (a Presbyterian school) is quoted as saying: "It is pleasant to be assured *The Dove* has not belied its name and become a bird of prey. It is a striking testimonial to the value of your work that you are able to keep the paper afloat upon the sales alone."

Other men quoted as endorsing this paper are: W. Y. Morgan, Upton Sinclair, Freeman Hopwood, Sinclair Lewis, etc.

Of course the atheistic and radical sentiment of this publication does not express the feeling of the majority of students and teachers of Kansas University, but it shows to what extremes the present materialistic psychology now in possession of the schools can lead. If it is true, as we believe, that the large majority of officials and students do not subscribe to the message and methods of this magazine, should it not be forbidden to appear when the next school year opens?

Can You Answer These Questions?

Who is conducting the greatest revival in the history of Japan?	Page 6
What is the greatest business in the World?	Page 6
Is the book, "The Christ of the Indian Road" modernistic?	Page 10
Who is Rev. B. F. Fellman?	Page 5
Is Evolution being taught to babies in the first and second grades?	Page 3
What are the names of some of the atheistic High School organizations?	Page 3
Is Mussolini the Anti-Christ?	Page 9

"Enough of Winrod"

While making bookings for the Kansas speaking tour a few days ago, my manager called on various pastors in Newton, relative to having me speak on Evolution. One preacher informed my manager bluntly, "I've had enough of Winrod." I have never met this pastor and I doubt if he has ever heard me speak. Since his attitude represents a certain type of Kansas preacher, let us consider the situation.

"The Defenders" are charged with creating dissension among religious bodies. This is NOT correct. We are simply defending the foundations upon which the Methodist, Baptist, Presbyterian and all other evangelical bodies were built. We are the Christians; the preachers occupying evangelical pulpits who have departed from the Faith, are the heretics. The Modernists have long since issued the challenge; we have simply accepted it.

Many an uninformed preacher, biased and prejudiced in his views, has been inoculated just enough with the virus of Modernism to make him of no value in extending the Kingdom of Christ. Such a man whines much about "peace and tolerance" because he thinks such an attitude is indicative of scholarship.

Other preachers would speak out if they dared, but they know which side their theological bread is buttered on. They don't dare to call their souls their own, because over their head is a theological club. They know to speak against Modernism in their denomination would bring to them the wrath of their superiors, so they play "politics" and say they have "Enough of Winrod."

Other preachers have spines about like that jelly-fish I saw the other day on the beach of the Pacific Ocean. They have an "inferiority complex" that weakens their vocal organs.

Still other preachers are too "right down lazy" to take the trouble to read magazines and sermons, which if studied might stimulate them to action.

As long as conditions continue as they are in church schools, pulpits and in grade and high schools, as described on page 3 of this magazine, I will throw the entire force of my being against these Satanic agencies, though every preacher in Kansas turn into a bitter foe and seek to strike me. But thank God, I have hundreds of pastor friends and thousands of laymen, who have refused to bow the knee to Baal. THE MODERNISTS MAY HAVE "ENOUGH OF WINROD," BUT THEY WILL STILL HAVE TO DEAL WITH HIM.

GERALD B. WINROD.

(Note: Some pastors will not enjoy reading the above article, but they know what I have said is true.

Items of Interest to Defenders

THE DEFENDER
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LARGE CROWDS ATTENDED THE WINROD LECTURES IN TURLOCK, CALIFORNIA, MAY 29TH TO JUNE 5TH. A GREAT OPEN AIR MEETING, ATTENDED BY 2000 PERSONS WAS HELD THE LAST NIGHT, WHEN MR. WINROD GAVE HIS LECTURE ON "APPLIED CHRISTIANITY."

ANTI-EVOLUTION BILL PASSED BY FLORIDA HOUSE. This is a newspaper head-line. By a vote of 67 to 24, the Florida House of Representatives passed an anti-evolution bill after appending to it an amendment prohibiting the teaching of evolution or kindred theories "as facts."

A METHODIST MINISTER WRITES "I want to congratulate you on the last issue of the magazine. Every article is strong. I heartily appreciate Mr. Winrod's great statement on "Mussolini and the Second Coming of Christ". Your paper combines news, deep spiritual teachings and a sane, but positive defense of the Faith. I trust that hundreds more will subscribe as the result of your present campaign for new subscribers."

THE PROGRESSIVE BRETHREN DENOMINATION is small, but it stands for the right things. It is immune from Modernism. Saturday morning, June 4th Mr. Winrod addressed the annual district conference of the denomination at Turlock, California. Rev. J. W. Platt, of Manteca, a fine brotherly pastor is Moderator of the district.

RECENTLY, A RELIGIOUS QUESTIONNAIRE WAS SUBMITTED to 1,000 Dartmouth students. The following amazing statistics prove the assertion often made in this magazine that the whole psychology and tendency of modern education is at variance with the Christian religion. Notice with care the following questions asked the students and their answers: Were you brought up in a religious home? Yes 828, No 185. Do you regard the Bible as inspired in a sense that no other literature could be said to be inspired? Yes 245, No 731. Do you believe that Jesus was divine as no other man was divine? Yes 330, No 638. Do you believe in immortality? Yes 380, No 548. Do you believe in prayer as a means of personal relationship with God? Yes 423 No 527. Do you regularly attend any religious services? Yes 326, No 679. Do you believe in God? Yes 763, No 188. Far better for Christian children to be educated

at home, and in ways removed from the school-room, than to be exposed to the subtle temptations capable of making 731 out of 976 students reject the Scriptures as being inspired.

THE SECOND ANNUAL summer speaking tour for "The Defenders" began Sunday, July 24, 1927, with meetings in three different Kansas towns. This crusade will continue six weeks. F. L. Rose is managing and directing the speaking engagements for Gerald B. Winrod. These men are concentrating upon central and eastern Kansas. They spend one day in each town. Last summer, most of the meetings were held in the western part of the state. It is more evident now than ever before that our hope of delivering souls out of the present apostasy; our hope of protecting the children, is to take the message directly to the great middle-classes. Pray for these two men as they hurry from place to place during this torrid season.

WITH THE BEGINNING of the school year next month, many parents are puzzled to know which school to select for their children. In Kansas, let it be remembered, there is at least one strictly up-to-date, high class College, which gives thorough training and is true to the Faith—STERLING COLLEGE, Sterling, Kansas.

REV. PAUL W. ROOD'S FAMOUS LECTURE, "BRYAN—THE MODERN ELIJAH" is now in booklet form. It may be secured for 15 cents from THE BRYAN BIBLE LEAGUE, TURLOCK, CALIF.

MR. WINROD WILL SPEND September, October, November and December in Kansas and Oklahoma, lecturing under the auspices of churches and Ministerial Associations. He usually remains a week in each city—Sunday to Sunday—eight days. His lectures follow the general theme of science and religion. The unique phase of his ministry is in the application of the scientific method to things spiritual. Out of the last 100 meetings he has held, not less than 90 of them packed the largest auditoriums available. He comes with no financial guarantee. His Kansas and Oklahoma itinerary is being made up now. Pastors interested may write to The Defender for information. A few good dates are open.

AFTER ALL IT IS A LITTLE world. What a joy it was a few days ago to meet Rev. T. L. Rydbeck of Lindsborg, Kansas unexpectedly at the Mt. Hermon Bible Conference of California. Brother Rydbeck spoke at the conference a week. He is a most delightful brother in the Lord; an effective speaker; active member of The Defenders, and he possesses a personality that radiates sunshine.

G. B. W.

DEFENDERS, please remember and pray for the next annual Convention of the organization in November. Details will be made known later. The Wichita Convention was a tremendous success last year; the 1927 gathering will be even greater.

THE SAN JOSE MEETING

This "item" is being prepared on the train while traveling from California to Kansas. Last Sunday night, July 17th, I completed four months work in the Gold State. Next Sunday, the 24th, I will begin, with Rev. F. L. Rose, a rapid-fire drive for "The Defenders" to continue six weeks, in Kansas.

During the last four months, I have lectured in perhaps fifty California cities. Being called away from the state a few days in May, to attend the World's Christian Fundamentals Ass'n., Convention at Atlanta, I returned nine weeks ago. Since that time I have held meetings in Manteca, Turlock, Mountain View, Oakland, Reedley, Visalia, Salinas, Paso Robles, Pasadena, Placentia and San Jose.

In this "item" I will describe briefly my largest meeting, the one in San Jose, which closed last Sunday night, the 17th. The meeting was under the auspices of the First Baptist Church. Eleven lectures were delivered to audiences numbering about 13,000 persons.

Rev. W. K. Towner is pastor of the Church, but was away during the campaign, engaged in a revival meeting in Oakland. In his absence, a group of efficient laymen officiated. Mr. J. R. Elder handled the platform work and Mrs. Mabel Isenberger directed the song services.

There was every indication of the Spirit's presence upon the meeting from beginning to end. Some nights the atmosphere seemed charged with the power of the Holy Spirit. About 1,000 persons were present for the first lecture on "Science and Religion". By Friday night, we had about 1,400 present, at which time I spoke on, "Mussolini and the Second Coming of Christ."

When I arrived at the Church for the last lecture on "Applied Christianity", the ushers had a crowd estimated at 2,000 packed into the building and were turning people away. On Sunday afternoon of the same day, about 700 men attended the lecture for men only. All this, in spite of the hot weather.

The Church has one of the largest and most powerful radio broadcasting stations on the Pacific Coast. Nine of my lectures were sent out over the air. The operator estimated that no less than 4,000 radios were tuned in each week night and perhaps 15,000 the last Sunday night. Thus, standing in San Jose, it was my joy to speak in many states. An avalanche of letters poured in from the radio audiences. A few such letters are quoted below:

Brother In Christ:

Have enjoyed and profited by all your lectures that came over the air from K.Q.W. this week; but the one Wednesday night on "PRAYER" was the most precious of all to my heart. I do praise God for its message. That lecture should stimulate intense intelligent prayer—God grant it. Am enclosing \$10.00. Use \$5.00 toward the expenses of the campaign. The balance for "Winrod" after taking out enough for the three following subscriptions.

Yours in His service,
JESSIE SAGE ROBERTSON,
Piedmont, Calif.

Dear Brother Winrod:

Just a line of commendation this morning. Being a rapid speaker, I know it is hard to hold yourself down so your radio audience can "get you," but your "brakes" worked fine last night. Keep it up for the sake of your radio audience.

Sincerely Yours,
(REV.) B. F. STUMP,
Los Gatos, Calif.

Mr. Winrod:

I want your magazine, so enclose check. I have already sent in \$3.00 to help; would like to multiply it many times, but I am a poor widow nearly 88 years old. I live alone with God, and O, the days are so blessed. My radio has brought every lecture. I praise God for them—and you. I have added your name to my prayer list.

Yours in Him,
(MRS.) KATE BAKER,
San Jose, Calif.

Winrod Lectures:

I am very glad to have the privilege of "listening in" to the lectures which are being broadcast this week. Enclosed find check for \$2.75. Send me Mr. Winrod's book "Christ Within", enter my subscription for The Defender for one year, and use \$1.00 to help finance the lectures.

Cordially Yours,
ELVA S. AMES,
Watsonville, Calif.

Gerald B. Winrod.

***I am not able to attend all the lectures in person but am thankful to be able to listen in to everyone that is broadcast. Am enclosing check for \$1.50. One dollar for the expenses of the lectures and fifty cents for one year's subscription to your magazine.

S. M. TATUM,
Santa Clara, Calif.

First Baptist Church:

Have been listening in to the wonderful lectures. *** I enclose an offering. Also send me Bro. Winrod's book and paper. God bless Bro. Winrod in his service for the Master.

Faithfully,
LAURA ROSENAU,
San Francisco, Calif.

Mr. G. B. Winrod:

As I listened in over my radio last night to your wonderful lecture, I praised God for the opportunity of hearing the Faith defended with such power. What you said about Evolution is true. There is great danger when our young people are taught such things. How the lectures thrill our souls as we listen in.

Sincerely,
(MRS.) H. CHRISTOFFERSON,
Gilroy, Calif.

First Baptist Church:

Please find enclosed \$10.00. \$5.00 for Dr. Winrod. \$4.50 for radio expense and 50c for Dr. Winrod's magazine. *** My prayer is that God will bless the present effort being put forth.

MRS. SARAH C. BLACK,
Santa Cruz, Calif.

The total cost of the meeting was about \$1,000.00. I feel that the large Thank Offering given me was more than I deserved, but not more than I needed. About 200 subscriptions for The Defender were received during the campaign.

Daily Bible Studies By
REV. W. GRAHAM SCROGGIE,
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319 Bay St., Toronto.

Atheism In The High Schools

By GERALD B. WINROD

Is It Safe to Send Our Boys and Girls to High School and College?

Eighteen months ago, we predicted that there would be a constant rise in the tide of atheism which was then just beginning to capture popular thought and sweep our high schools and colleges. The first organized expression of youthful atheism appeared when an organization called, THE DAMNED SOULS was launched in Rochester University—a Baptist school.

Later the AMERICAN ASSOCIATION FOR THE ADVANCEMENT OF ATHEISM, an organization incorporated under the laws of New York State, announced that a Junior Branch had been formed for the purpose of promoting atheism among the children, in the high schools of America. Since then, atheistic organizations have drawn thousands of boys and girls into their coils.

This "Twentieth Century Pied Piper" (See the cartoon on page 4.) with Satanic melodies and the flute of Hell, is taking our children to spiritual death and moral destruction. Before our very eyes our schools, as if by magic, have been delivered out of the hands of the taxpayers, over to an all-powerful, intellectual, hierarchy. An immoral and unscientific, materialistic philosophy called EVOLUTION, has produced the most rapid and complete revolution conceivable, in the schools of America. For fifteen years it has been working while the good people have been sleeping. Now it may be too late to stem the tide and call a halt.

The present wave of atheism, suicides, drinking, smoking and immorality is but the logical effect, the inevitable harvest, of the seed of Evolution which has been planted during these fifteen years. At the present time, practically every tax-supported college, and I dare say nine-tenths of the high schools, of the United States, teach Evolution in one form or another. It is also taught to mere babes in the first and second grades.

In some of the grades of the public schools, in Wichita, Kansas, destructive teaching on Evolution is being hammered into the plastic minds of little boys and girls which I would not have taught to my babies for a million dollars if I had no way to counteract it.

In California there is being used all over the state a book called "THE TREE-DWELLERS" to teach Evolution to babies in the first and second grades. The book contains a complete statement of the evolutionary hypothesis, with its accompanying suggestions, stated in child-like terminology. It is impossible for the little darlings to get their lessons out of the book without having their subconscious minds filled and poisoned with this atheistic philosophy.

Time was when Evolution was taught only to mature minds in the last years of university training, but now it has filtered its way down through the junior college, high school, and even to babies just out of their mother's arms.

Our prediction given forth eighteen months ago that Evolution had worked to the point where our schools

were ripe for a wave of organized atheism is being fulfilled. Atheism no longer seeks the cover. It is bold and blatant. Unless good people, speak, the situation will grow steadily worse!

Under the heading, "THE SPREAD OF ATHEISM IN THE SCHOOLS," appearing in the July 2, 1927 LITERARY DIGEST, we read: "Atheism is spreading with astonishing rapidity in the schools, colleges, and universities of the country, and even extending to juvenile ranks, according to Homer Croy, a writer and novelist of long experience, who has been investigating the situation for THE WORLD'S WORK."

During these eighteen months, the American Association for the Advancement of Atheism, whose avowed purpose is to undermine faith in God, oppose churches and fight all forms of religion, has established chapters in twenty colleges, several high schools, begun teaching Atheism on one ship of the United States Navy, and affiliated with "itself a number of members of college faculties."

Mr. Freeman Hopwood, Secretary of the organization, says: "The beauty of it is that we have so many Atheists in the college faculties in America. They can't say much about it, as they would be thrown out, but they encourage students all they can."

The article in the LITERARY DIGEST continues: "Mr. Croy presents an unembellished statement of facts as he has found them and as they are described to him by adult and adolescent leaders of the movement which speaks of a 'BEWHISKERED JEWISH JEHOVAH,' laughs at the Virgin Birth, and warns children not to let the Bible make fools of them and to beware of its dirty stories. And, according to President Charles Smith, the Association is just getting a start. The scientists, he says, are a 'splendid help.' A questionnaire recently sent out, he reports, shows 75 per cent of the scientists to be agnostics and atheists, and they 'are pointing to the fact that there is no soul, no continuation after life, and no proof of a God.' Even with this much accomplished in eighteen months, Mr. Smith believes that the atheistic society should have done better with the 'easy field' before it. THE 4 A's, as the society is termed, has made a nine-point program:

1. ALL CHURCHES SHALL BE TAXED.
2. CHAPLAINS IN CONGRESS, LEGISLATURE, AND IN THE ARMY AND NAVY, SHALL BE DONE AWAY WITH.
3. APPROPRIATIONS OF PUBLIC MONEY FOR SECTARIAN USE SHALL BE STOPPED.
4. THE BOOTLEGGING (THEIR PHRASE) OF THE BIBLE AND RELIGION INTO THE PUBLIC SCHOOLS OF AMERICA SHALL CEASE.
5. NO RELIGIOUS FESTIVAL OR FAST SHALL BE RECOGNIZED BY THE STATE.
6. THE BIBLE SHALL NO LONGER BE USED TO ADMINISTER AN OATH.
7. SUNDAY AS A RELIGIOUS SABBATH SHALL NO LONGER BE ENFORCED BY LAW.

8. 'CHRISTIAN' MORALITY SHALL BE DONE AWAY WITH. IN ITS PLACE SHALL BE NATURAL MORALITY, EQUAL RIGHTS, AND IMPARTIAL LIBERTY.

9. 'IN GOD WE TRUST' SHALL BE TAKEN OFF COINS."

Mr. Croy, writing in THE WORLD'S WORK, tells of attending a meeting of THE DAMNED SOULS of Rochester University, in these words:

"The first college atheist body to be organized in the United States through the influence of the 4 A's—as the American Association for the Advancement of Atheism, Inc., is called by its members—was at the University of Rochester, Rochester, New York, a Baptist institution. The students there chose as their name 'The Damned Souls', and this name has been copied by other college organizations over the country. Since it is the oldest of the college organizations, I arranged to attend a meeting to find out, if I could, just what goes on at a college atheistic meeting. Through a bit of management I was allowed to attend, as these organizations usually meet behind closed doors.

"I was particularly interested in Salvatore Russo, president of the Damned Souls.

"The meeting was held in Russo's home. His father is a manufacturer of spaghetti in Rochester, and the family occupies a two-family house, having both the upstairs and the downstairs. The Damned Souls met in the upper part.

"Seventeen members were present, seven of the number present being girls. It is, I found, the proportion that holds through the organization and the number out was about the average number. The subject at this meeting was not religious, as each time the subject changes. Two speakers, who had been previously chosen among the members, were assigned the subject, 'Resolved, that marriage is an antiquated institution and should be abolished.'

"The speaker who had the affirmative launched with spirit and dash into an attack on marriage. 'I pity my honourable opponent on the other side,' said he. 'First we must get rid of the idea that marriage has anything to do with religion. Of course, there are pagan rites hanging on to it like mistletoe to a dead tree, but the church grabbed marriage and for centuries had a throttle hold on it. Now, thank goodness, we're beginning to tear its fingers off.'

"He attacked marriage as a worn-out institution. It had no logic, it wasn't good psychoanalysis, and it hadn't anything to do with morality.

"The children are the only things we have to consider," he said, "and they have nothing to do with morals." He had no solution as to what to do with children born outside of wedlock.

"The whole affair was conducted as a debate. The other speaker defended marriage on sentimental grounds and for the sake of the children, but he had the unpopular side at that meeting. The first speaker was allowed a rebuttal. The popular decision was for the affirmative. Seemingly the girls were as much in favor of it as were the boys.

"The formal meeting broke up and groups of twos and threes began to discuss different aspects of marriage.

"One girl, tall and blonde and good-looking, said:

"The more you know about mar-

riage the less you think of it. It's like Christianity—fine in theory but doesn't work out."

"Contraception was discussed freely and without hesitation.

"Sex is what makes the world go round and we've got to look it in the face, as we should any other fact, and try to solve its problems," said another."

A distorted and perverted understanding of sex life runs through Evolutionary and Atheistic teachings. This accounts to a great extent for the present moral break-down. Nothing could be more demoralizing, to both the soul and body of our children than teaching like the following quotation from a high school textbook, "ELEMENTARY PSYCHOLOGY," by Phillips:

"Among animals of the same species will be found remarkable variations in color, in sweetness and power of song, in the power and manifestations of instincts, in organs of defense, etc. In nearly all the animal world the males struggle, often unto death, for the possession of the female. Thus the strongest, shrewdest, and best equipped propagate their kind. The female is also active in selecting her mate. Color and song are the courting equipment of the animal world. IN SOME MYSTERIOUS WAY, FORM, COLOR, SONG, AND MOVEMENT STIMULATE THE SEX INSTINCT AND THUS FURNISH A BASIS OF SELECTION. Darwin called this SEXUAL SELECTION. Increased biological knowledge give more and more importance to SEXUAL SELECTION as a factor of evolution."

Now, notice the names selected by various schools for the extension of atheism among the children. In New York, boys and girls have a chapter named, THE SOCIETY OF THE GODLESS. GOD'S BLACK SHEEP is the name of a group in a Philadelphia high school. In Los Angeles, high school students call themselves THE DEVIL'S ANGELS. In the University of Wisconsin, there is an organization named THE CIRCLE OF THE GODLESS. THE LEGION OF THE DAMNED is the name of an organization in the University of North Dakota. In Kansas University, an Atheistic magazine called THE DOVE is published.

Mr. Freeman Hopwood of the 4 A's says, "Colleges are a fruitful field for us. You see, it's where they begin to think and that is where we get them." He boasts that his organization is now ready to invade the Southern States and says they will concentrate particularly upon two states—Tennessee and Mississippi—because they have anti-evolution laws.

Students at the University of Indiana publish a magazine called THE VAGABOND. In a recent issue there appears an article by the managing editor, entitled WHY I AM AN ATHEIST, from which the following is taken:

"Gods are like gowns—in style today, out of date tomorrow. The Greek Zeus used to strike fear into the hearts of all but the most courageous. Today he is a harmless, powerless relic. Jupiter made the Romans hit the sawdust trail, but today even a Christian fundamentalist isn't afraid to thumb his nose at this scepterless god. If history repeats itself—and they say it does—perhaps some day the BEWHISKERED JEWISH JEHOVAH will no longer be Big Bad Bill."

(Turn to page 4)

John Wesley And Fundamentalism

By PROF. G. W. RIDOUT

In his tract on "Thoughts of Methodism," issued in 1786, John Wesley asks "What is the Fundamental Doctrine of the Bible?" His answer is this: "That the Bible is the whole and sole rule both of Christian life and practice." In one of his sermons he says: "From the very beginning of the Methodist movement, from the time that four young men united together each one of them was a man of one book. . . . They had one and only one rule of judgment with regard to their tempters' words and actions; namely, the oracles of God. They were one and all determined to be Bible Christians."

Bishop Candler, writing on Wesley, said: "He did not come with an advanced theology commended to the casual mind by the tinsel of novelty and the airs of originality. He declared in trumpet tones that the religion he proposed for acceptance was not a recent invention, saying 'Methodism is the old religion of the Bible, the religion of the primitive Church.'"

Dr. Fosdick, in his address before the New York Methodist Preachers' Meeting, said: "We need an improved brand of Christians. We need Christians who have grown up from a borrowed faith to a real faith of their own. . . . How many people are there in our churches who have never grown up religiously? You ask them if they believe in God and they say 'yes.' If you ask them 'why' they would have to say that they believe in God because somebody told them." Now, of course, D. Fosdick is knocking against the idea of doctrine or creed and the old-time theology which John Wesley was referring to.

Dr. Fosdick, however, evidently has no more respect for St. Paul than he has for Wesley and other theologians when he objects to people holding a "borrowed" faith because they were told it. He utterly forgets or ignores Romans 10:14: "How then shall they call on him in whom they have not believed and how shall they believe in him of whom they have not heard and how shall they hear without a preacher? . . . So then faith cometh by hearing, and hearing by the Word of God."

Dr. Fosdick wants everybody to work out a faith of their own. John Wesley urged that faith cometh by the Word of God and believing the Gospel. Dr. Fosdick is making critics, skeptics, atheists, worldlings, Modernists! John Wesley, with the old gospel and the old-time religion, changed the moral complexion of his age and produced a great revival of grace in which untold multitudes were converted. Fosdick kills the revival; Wesley promoted it. Fosdick and his Modernistic group fill the land with unbelievers and irreligion. Wesley covered the land with salvation through the precious blood. Methodism is here because John Wesley was converted to God in the old-fashioned way. If Dr. Fosdick had lived in John Wesley's age he would have repudiated the Holy Club, denounced Wesley's Evangelism, denounced his doctrines and knocked the revival. He would be found among that group of professors and "higher ups" to whom Wesley preached at Oxford University and cried "In the name

of the Lord God Almighty what religion are you of?"

God pity the Methodists of this age whose chief editor is a Fosdick man and whose bishops—some of them (Bishop Locke especially) endorse Fosdick and advertise his books. A Methodist who follows Fosdick's theology has as high a hope of salvation by grace as he would have if he followed Voltaire or Bob Ingersoll. The question at Christ's trial was Christ or Barrabas! The mob cried "Give us Barrabas." The issue today in Methodism is Fosdick or Wesley! The big men at the top are saying: "Give us Fosdick, Wesley is behind the times."

EXTREMES

SAID THE SCIENTIST TO THE PROTOPLASM:
"TWIXT YOU AND ME IS A MIGHTY CHASM,
WE REPRESENT EXTREMES, MY FRIEND—
YOU THE BEGINNING, I THE END."
THE PROTOPLASM MADE REPLY,
AS HE WINKED HIS EMBRYONIC EYE:
"WELL, WHEN I LOOK AT YOU, OLD MAN,
I'M RATHER SORRY I BEGAN."
—NEW YORK POST.

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(See review by Editor of the Defender in July number).
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DR. WHITE SPEAKS

DR. HUGH W. WHITE, for many years a missionary to China, a student of world conditions, has just published a leaflet entitled, "An Address to the American Government." He says that at the Sixth Congress of the Communist International in Moscow, the Soviet, made plans to deal with America third, after dealing with Europe and the Orient. Dr. White describes the awful havoc wrought in China by the Soviet and sounds a warning to America.

He says that to overthrow the Christian program, "the Bolsheviks teach their children in the schools to spit at Almighty God, speak of Jesus as 'a dog that has been dead two thousand years' and substitute gregariousness for monogamy. . . . The nobler qualities, loyalty to God and Country, reverence, honor, purity in and respect for womanhood, are giving away to ideals based on belief in our kinship to the animals and the limitations of a merely physical existence. . . . While the application of their principles is not so forward with us as in Russia, sex corruption permeates our social life, and crime waves fill our courts and prisons with youth."

ATHEISM IN THE HIGH SCHOOLS

(Continued from page 3)

Conditions as serious and far-reaching as those outlined herein cannot be ignored with safety. The evil will not be corrected in a day. If the situation is ever remedied, it will be when good people are stimulated to action, when fathers and mothers take the time to inform themselves of what is really taking place, when tax-payers are educated to the point where they will speak with voice and ballot, when a revival of real religion sweeps America, purifying hearts, raising moral standards, and quickening the national conscience. It is to the accomplishment of these ends that the program of THE DEFENDERS is committed.

IT IS IN THE NAME OF OUR BABES THAT WE PROTEST! AND I SERVE THIS WARNING TO THE "POWERS THAT BE" IN CONTROL OF THE SCHOOLS, PARTICULARLY OF KANSAS, HENCEFORTH YOU WILL EXPERIENCE REAL, ORGANIZED OPPOSITION. WE MEAN BUSINESS. I SHALL NEVER CEASE UNTIL THIS IS EXPOSED FROM ONE END OF KANSAS TO THE OTHER. WHILE GOD SUSTAINS MY PHYSICAL NEEDS, WHILE MY VOICE CAN CRY OUT, WHILE MY TYPEWRITER CAN OPERATE, I WILL OPPOSE THIS THING. I PLEDGE MYSELF BEFORE GOD, MY CHILDREN, MY HOME, AND MY FRIENDS, TO FIGHT THIS WICKED THING ON KANSAS SOIL UNTIL GOD SAYS, "ENOUGH," OR HURLS IT BACK TO HADES FROM WHENCE IT CAME! BECAUSE IT DESTROYS FAITH IN THE BIBLE, BLASTS AWAY THE FOUNDATIONS OF CHRISTIANITY, DAMNS SOULS, PROPAGATES ATHEISM, PROMOTES IMMORALITY AND WARS AGAINST THE BASIC PRINCIPLES UPON WHICH CIVILIZATION RESTS, I WILL CONTINUE TO LIFT UP MY VOICE AGAINST EVOLUTION, IN THE NAME OF GOD, HOME, BOYS, GIRLS AND DUTY!

I call upon every mother to speak for the welfare of her child. I call upon every Christian who wishes to see Christianity survive the attacks of atheistic philosophies, and our schools no longer made the centers of infidelity to pray. I call upon every citizen who loves the flag to work against this powerful force which is blasting at the foundations of civilization.

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Copyright Sunday School Times

The Spirit-Filled Life

REV. B. F. FELLMAN



REV. B. F. FELLMAN

THE COMMON INHERITANCE OF BELIEVERS IN THE THINGS OF THE HOLY SPIRIT

(Editor's Note: Before his recent death, the late Dr. W. B. Hinson, noted Baptist preacher of Portland, Oregon, after reading the manuscript for the following article, wrote: "Rev. Fellman's manuscript, though small, contains a large amount of truth. It indicates the sandy base upon which much wild and incoherent talk concerning the Spirit actually rests." Rev. Fellman is pastor of the Tremont Baptist Church, Pasadena, and president of the California Baptist Bible Union. He is a strong man of the Gospel.)

1. **THE NEW BIRTH.** Jesus says in John 3, verses 3 and 5, "Except a man be born again . . . of water and of the Spirit, he cannot enter the kingdom of God." No man has ever explained the mystery of the strange process by which the Holy Spirit, brooding over the chaos and ruin of human life, brings forth the new creation in Christ Jesus. We recognize this, however, as the divine side of that great change which comes to anyone who exercises repentance and faith. The preacher should ever face the question as to whether he is faithfully preaching the doctrine of a born-again experience. And it ever remains a challenge as to what proportion of people in the churches have really been born again and have, therefore, any basis for their hope of salvation. I am not here assailing the claim of a second blessing, but it is probably true that there are those who, under some conviction of the Spirit yet without a born-again experience unite with the church. Later they receive a genuine born-again experience and call that the second blessing which the scriptures call the first works.

2. **THE WITNESS OF THE SPIRIT.** Romans 8:16, "The Spirit Himself beareth witness with our spirit that we are the children of God." It is the harmony of testimony of the Divine Spirit and the spirit of the believer which establishes his confidence in his acceptance with the Father. It is sadly significant of some types of religious profession that their testimony never relates to any experience of Christ, but that it rather centers about religious activity and office-holding in the church. It is well nigh impossible to secure any free and glad Christian testimony from such a type of life. On the other hand the soul that has received the witness of the Spirit has every basis for testimony and confidence. "He that believeth on the Son of God hath the witness in himself." (I John 5:10). EVERY BELIEVER HAS THE WIT-

NESS OF THE SPIRIT.

3. **THE EARNEST OF THE SPIRIT.** II Cor. 5:5, "Now He that hath wrought us for the self same thing is God who also hath given unto us the earnest of the Spirit." When a man pays a thousand dollars down on a contract for three thousand dollars, the first payment is the earnest money and is the guaranty of the payment of the remainder. In a like manner God involves Himself and His own faithfulness by the earnest of the Spirit, which is the pledge that He will continue a good work in our hearts until the day of the Lord Jesus. Let it be seen then that EVERY BELIEVER HAS THE EARNEST OR PLEDGE PAYMENT OF THE HOLY SPIRIT, which guarantees the completion of the divine contract on the part of Him who has begun a good work in our hearts.

4. **THE INDWELLING OF THE SPIRIT.** Eph. 2:22, "In whom ye also are builded together for a habitation of God through the Spirit." Likewise Paul says in Romans 8:9: "Now if any man have not the Spirit of Christ he is none of his." Again in I Cor. 6:19 we read, "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God and ye are not your own?" Nothing could be clearer than the teaching of the Holy Word THAT THE HOLY SPIRIT DWELLS IN EVERY BELIEVER. There have been those who have sought to make a distinction in the promise of the Master with reference to the Holy Spirit who should come, when He says in John 14:16, "He dwelleth with you and shall be in you." Such teachers would have us believe that the Spirit dwells with all believers but is only IN Spirit-filled believers. This teaching will not bear the light even of the local examination of the context for the contrast is rather between Christ the present Comforter and the Holy Spirit, the other Comforter, who should come. Christ as Comforter was with His disciples in the days of His flesh. The Holy Spirit as the Comforter should not only be WITH the disciples but IN them. The prediction relates, of course, to the coming of the Holy Spirit on the day of Pentecost and his abiding with all believers for the age. The incoming of the Holy Spirit in the present dispensational epoch was on that wonderful day, and EVERY BELIEVING CHILD OF GOD HAS BEEN BORN INTO THE HERITAGE OF THE INDWELLING HOLY SPIRIT.

5. **THE SPIRIT OF ADOPTION.** Romans 8:15, "Ye have not received the Spirit of bondage again to fear, but ye have received the Spirit of adoption whereby we cry, 'Abba, Father.'" This, of course, is the common heritage of every believer, for Paul says further in I Cor. 12:13: "No man can say that Jesus is the Lord but by the Holy Ghost." ALL THOSE WHO ARE BORN AGAIN KNOW JESUS CHRIST AS SAVIOUR AND LORD BY THE HOLY SPIRIT OF ADOPTION.

6. **ACCESS BY THE SPIRIT.** Eph. 2:18, "For through Him we both have our access by one Spirit unto the Father." Under the old dispensation there was no way of access for the brotherhood of believers in any individual and singular relation. Their access came through an intermediary, the High Priest, who made atonement

for the praying multitude who waited outside the tabernacle. The Christian, however, has access by the Holy Spirit to the Father, and is bidden to come boldly unto the throne of grace without the intermediary of any other human being and obtain mercy and find grace to help in time of need. (Heb. 4:16). EVERY BELIEVER HAS THEREFORE, ACCESS BY THE SPIRIT THROUGH THE LORD JESUS CHRIST.

7. **THE HELP OF THE SPIRIT IN PRAYER.** Romans 8:26, "Likewise the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit Himself maketh intercession for us with groanings which cannot be uttered." This plural includes all believers. Every believer as he approaches God in prayer has the reinforcement of the Holy Spirit who makes intercession with groanings which cannot be uttered. It ought to be noted that this intercession by the Spirit is inaudible and unuttered.

8. **THE SEAL OF THE HOLY SPIRIT.** Eph. 1:13-14, "In whom also after that ye believed ye were sealed with that Holy Spirit of promise which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of His glory." What the seal is may be determined from II Tim. 2:19, where the Apostle says, "Nevertheless the foundation of the Lord standeth sure, having this seal, The Lord knoweth them that are His. And let everyone that nameth the name of Christ depart from iniquity." The ownership of the Lord in the believer is brought forth emphatically in John 10:28-29 where Jesus says, "I give unto them eternal life and they shall never perish neither shall any man pluck them out of my hand. My Father which gave them me is greater than all and no man is able to pluck them out of my Father's hand." That the Holy Spirit in His sealing of the believer also puts the stamp of holiness upon every new born soul is further indicated in Hebrews 3:1, where the writer salutes them as "Holy brethren, partakers of the heavenly calling." THE SEAL OF THE HOLY SPIRIT IS UPON EVERY CHILD OF GOD.

9. **THE ANOINTING OF THE HOLY SPIRIT.** I John 2:20, "And ye have an anointing from the Holy One and ye know all things." The word for anointing is *Xrisma*, from which the English word *chrism* is derived. The *chrism* is the anointing oil used in ordination, confirmation, and extreme unction. What has become to one set an outward application, and what was in Old Testament times the outward sign of wisdom and separation unto exalted service as in the case of Priests and Kings, becomes to every believer in the new birth an inward anointing by the Holy Spirit for wisdom and service. Every believer has the inward anointing of the Holy Ghost, and we who as natural men can not receive the things of the Spirit of God, by the new birth receive the Spirit which is of God that we might know the things that are freely given us of God. (I Cor. 2:12): Of course it is one thing to possess such a privilege and it is quite another thing to recognize it and to allow the life to come under its dominating and holy spell. BUT THE HOLY ANOINTING IS THE HERITAGE OF EVERY CHILD OF GOD. See I Peter 2:9 and Rev. 1:6.

10. **THE BAPTISM BY THE HOLY SPIRIT INTO THE BODY OF CHRIST.** I Cor. 12:13, "For in one Spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free and were all made to drink of one

Spirit." (A. R. V.) Hence Paul could write in Eph. 5:30, "We are members of His body of His flesh, and of his bones." It is to this wonderful operation in II Thessa. 2:13 where he said "God hath from the beginning chosen you to salvation, through sanctification of the Spirit and belief of the truth." When I came to Christ as a believing sinner and found a mighty Saviour I was baptized by the Holy Spirit into the body of the Lord Jesus Christ and became a new creature in Him. My baptism in water was a confession of that wonderful change.

The expression "Baptism of the Holy Spirit" is never used after Pentecost. It is significant to me that the Holy Spirit has placed on the pages of the epistles the words "filled with the Holy Spirit." I have not always been sufficiently careful to observe this distinction, but even though such Bible students as Dr. R. A. Torrey and Chas. G. Finney speak of the Spirit-filled life as the baptism of the Holy Spirit, I believe it is much safer to use the later Bible words, "filled with the Spirit," than to hark back to the "baptism of the Holy Spirit" and continuously use a phrase unknown to the later books of the New Testament. For this preserves the essential distinction between that initial baptism into the body of the Lord Jesus and any subsequent experiences of the Holy Spirit in the endowment for service. I certainly believe that all Christians have been baptized by the Holy Spirit into the body of Christ because the word of God plainly teaches this; but I believe with equal fervor that every Christian should seek the filling of the Holy Spirit. Let us avoid the deplorable misuse of the expression, "the baptism of the Holy Spirit" which characterizes some extremists of today who speak boastfully of having received their baptism and depreciatingly of others whom they affirm have not yet received their spirit baptism. For every believer has been baptized by the Holy Spirit into the body of Christ as the scripture affirms, and the only proof of spiritual excellence is in the fruit of the Spirit as it demonstrates itself day after day in love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. (Gal. 5:22). And no believer has outgrown the exhortation of the Lord Jesus when he said, "Judge not that ye be not judged," nor should he disregard the warning of the Apostle Paul when he said, "Who art thou that judgest another man's servant? To his own master he standeth or falleth." Romans 14:3.

"To talk with God, no breath is lost,
Talk on, talk on!

To walk with God, no strength is lost,
Walk on, walk on!

To wait on God, no time is lost,
Wait on, wait on!"

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LEAGUE NEWS ITEMS

By PAUL W. ROOD

THE BRYAN BIBLE LEAGUE has entered into an arrangement with THE DEFENDER whereby "THE BRYAN BROADCASTER" will be a department in the first named magazine. THE BRYAN BIBLE LEAGUE of California and THE DEFENDERS of Kansas are engaged in the same battle and have the same aim. We believe that we can do more effective work by consolidating our forces in one periodical. While each organization functions independently we are united in prayer and co-operation.

There is no reason why the subscription list of THE DEFENDER should not be built up so that this magazine will be one of the most widely read Christian periodicals in the world. If every subscriber and reader will become a worker for the cause and secure subscriptions we can build up a circulation that will attract national attention. A magazine like this should be on the newsstands everywhere. It should be in libraries and reading rooms. Will you subscribe for the library in your town, or the reading room of your Y. M. C. A.?

Gerald B. Winrod is the Editor-in-Chief of THE DEFENDER. He is one of the most brilliant men in America. He has heart qualities that endear him to all his friends. He is an orator par excellence. He deserves the prayerful support of all defenders of the faith. Pray for THE DEFENDER, the editor and all who are associated with him.

THE BRYAN BIBLE LEAGUE recently conducted a Bible Conference in Turlock with Gerald B. Winrod as the lecturer. Large audiences were stirred and thrilled with the great messages that were delivered night after night. Winrod is genuine to the core. He is a real man. He is a Christian gentleman. He has a message for our day and generation. He will leave a deep impression wherever he goes.

Four messages were broadcasted a few weeks ago over station K.Q.W., by the president of THE BRYAN BIBLE LEAGUE. Responses have come by hundreds of letters from Canada, Washington, Oregon, Idaho, Montana, Utah, Nevada, Arizona and California. One of the messages broadcasted was, "BRYAN, THE MODERN ELIJAH". This address was given at the Mount Hermon Conference on the Fourth of July. It has been given at The Church of The Open Door in Los Angeles, the First Baptist Church in Minneapolis, Jarvis Street Baptist Church, Toronto, and in scores of other large auditoriums throughout the country.

THE BRYAN BIBLE LEAGUE was organized a week after the death of William Jennings Bryan, at a Memorial Service held in Beulah Park, attended by two thousand five hundred people. The purpose of the League is to continue the work so nobly begun by Bryan in opposing the teaching of evolution in tax supported schools, and in con-

tending for the historic principles of evangelical Christianity. We are concerned for the welfare of the growing generation and the future of our country. By word of tongue and pen, from the platform and through the printed page we hope to carry on for God and humanity.

The League has conducted several Bible conferences and mass meetings. It has arranged meetings for prominent defenders of the faith. The radio has been used at every opportunity. One of the constructive and valuable services on the Pacific coast was to arrange a tour for Paul M. Kanamori, "THE MOODY OF JAPAN". He visited the strategic centers from Vancouver to San Diego under the auspices of the League.

The work will continue and develop as fast as finances permit. We are in need of financial assistance in order to push the battle adequately. FRIENDS WISHING TO ASSIST US ARE REQUESTED TO SEND CHECKS TO THE BRYAN BIBLE LEAGUE, TURLOCK, CALIFORNIA. PRAY FOR US!

A MILLION SOULS FOR CHRIST IN JAPAN!

One of the most outstanding experiences in my life was to come in contact with Paul M. Kanamori, "THE MOODY OF JAPAN". He gave two wonderful messages in my church on the subjects: "THE STORY OF MY LIFE" and "THE THREE HOUR SERMON." Never have I been more impressed with a man than I was with "THE MOODY OF JAPAN." He is a man of vision and prayer. He has a message that the world needs to hear. THE BRYAN BIBLE LEAGUE, at Dr. Kanamori's request, arranged an itinerary for him on the Pacific Coast. Large audiences assembled everywhere and much blessing resulted from these meetings.

Dr. Kanamori is world renowned as the preacher of the "THREE HOUR SERMON." This message has been heard by more than a million people and seventy-five thousand have professed conversion. The largest buildings have been filled night after night and the audiences have been held spell-bound. Kanamori usually stays in a city a week, giving the same message each day. He requests the people not to come back, but to give room for a new audience. FIRST HE SPEAKS ONE HOUR ON GOD THEN AN HOUR ON SIN AND IN THE THIRD HOUR HE SPEAKS ON SALVATION. In this way he gives a complete outline of Salvation so that one that has heard little or nothing about Christ goes away with a real conception of Christianity.

Dr. Kanamori's vision is to put this sermon in the hands of every person in Japan. ONE MILLION COPIES OF THE SERMON ARE NOW BEING PRINTED. I have before me a copy of the sermon. Kanamori has rewritten the sermon several times and condensed it. He read it to a little girl and every word not understood by her was eliminated. The book is said to be a marvel of condensation, a "multum in parvo."

In a letter just received from this great spiritual leader he refers to the fact that he is over seventy years of age and he desires to evangelize Japan through this message. Kanamori says: "Perhaps this will be my last effort to glorify my Lord on this earth. I AM NOW CONCENTRATING MY WHOLE ENERGY FOR THIS ONE WORK OF SAVING A MILLION SOULS BEFORE THE LORD COMES." Kanamori has arranged with The Holiness Church of Japan to distribute these sermons. Rev. J. Nakada, well known in America and Great Britain, is the Superintendent of this church. There are 5,257 adult members in the 149 churches belonging to this group in Japan. The Holiness Church is very aggressive, which is indicated by

the fact that 20,000 seekers were gained in 1926 and 2,000 of these were baptized and taken into the church. This evangelical church is expecting to double its membership this year and Kanamori expects to put 100 copies of his sermon into the hands of everyone of these Christians for prayerful distribution, thus reaching a million souls. In great faith Kanamori says: "If as the Bible says one man shall chase a thousand, THESE 10,000 SHALL CHASE 10 MILLION INSTEAD OF ONE."

"Moreover these churches are growing in numbers every year and if they continue to grow at the present rate their numbers will not always remain 10,000. I must have more million copies to equip these Christians with bait for catching souls. I am praying that He who has begun this great work of saving a million souls will also provide means to carry this campaign to its completion." Kanamori anticipates the question: Can it be done? His answer is: "It is a question of faith and not a question of possibility." He refers to Gideon's 300 soldiers as an illustration of what God can do if not limited by unbelief, and then says: "Watch this drive for a million souls in Japan and you will see a practical demonstration of the power of the unadulterated gospel of Jesus Christ." Dr. Kanamori will direct the campaign himself and will tour his country to stir up the Christians to become aggressive soul winners.

Every Christian must of necessity be stirred by the vision, zeal and enthusiasm of "THE MOODY OF JAPAN." Many will feel lead to contribute financially to this work of evangelizing Japan. \$10.00 WILL PRINT 1,000 OF THESE BOOKS IN JAPANESE. Contributions can be sent to THE BRYAN BIBLE LEAGUE, Turlock, California. Above everything else we desire to emphasize the need of prayer. Kanamori wants the prayers of all his friends throughout the world. Let everyone that knows God pray the prayer of faith for A MILLION SOULS FOR CHRIST IN JAPAN!

The Greatest Business in the World.

Message given at The Moody Bible Institute, by Paul W. Rood.

The greatest business in the world is God's business. "Wist ye not that I must be about my Father's business?" Luke 2:49. Jesus came to seek and to save that which was lost. His business is the disciples business. "As my Father hath sent me, even so send I you." John 20:21. We are co-workers with God. Empowered by the indwelling Christ we are to witness for Him and win the lost. This is our main business in this world. We are to continue this work till Jesus comes. "Do business until I come." Luke 19:13. The spirit of urgency should dominate us. "The king's business requireth haste."

I. WHY SHOULD WE BE IN THIS BUSINESS?

A humane feeling should lead us out into the work of soul winning. We are willing to do everything in our power to relieve physical distress. The San Francisco earthquake, the Japanese earthquake, the Mississippi flood, and similar catastrophes call forth a wonderful generosity. This is true of all classes of people. When we Christian people think of the spiritual distress existing among those who know not God, should we not be willing to sacrifice time, energy and money to relieve such distress? We know something about sin and its awful consequences. We know that all have sinned and come short of the glory of God; that there is none righteous, no not

one. We know that men and women out of Christ are lost. We know that only Jesus can save. We have experienced His saving power, and the joy of salvation. If we have a humane feeling for our fellows, surely we should do everything in our power to tell them of Jesus, the wonderful Saviour of the lost.

A recognition of our indebtedness should also inspire us to soul winning. Paul said, "I am a debtor". He recognized his indebtedness to the Roman world as well as to his own people. He was ready to pay that debt. He had something to bring, namely, the gospel of Jesus Christ. We are debtors to our neighbors, to our home community as well as to the regions beyond. The Lord is depending upon us to tell the story of His wondrous love. S. D. Gordon, in one of his books, has a very striking illustration of this fact. He imagines the scene when Jesus returned to heaven. Gabriel meets the Lord at the gate and looks at him reverently and says: "Jesus, it must have been difficult to be scorned and spat upon." "Yes", answered Jesus, "it was difficult." "It must have been hard to go through the experience of Gethsemane, to be nailed to the cross and to hang between heaven and earth for six long hours", said Gabriel. "Yes, it was hard", answered Jesus. "What provision have you made to let the world know of your redeeming love?" "I told Mary and Martha and Lazarus, and Peter and John". "Yes, Lord, but suppose that Mary and all the rest of them forget to tell the story, what then?" "I have no other plan," Jesus replied very slowly, "I am depending upon them!" It is indeed a solemn thought that the Lord has committed the work of evangelization into our hands, and He is depending upon us to tell the world of His wondrous redemption. How necessary it is for us to remind ourselves of those solemn words found in Ezekiel 33:8—"If thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand."

Obedience to the Lord is also a motive for soul winning. We call Jesus Lord, and then we are also duty bound to obey Him. Jesus said: "Be ye followers of me and I shall make you to become fishers of men". Our duty is to follow Jesus. The implication is that if we follow Him, He will make us soul winners. Then it is also true that if we are not winning souls we are not following Jesus. The Lord also says: "Ye are my witnesses". We are to witness to the world what we have seen and heard. If we have seen the beauty of Christ; if we have heard his message; if we have experienced His power, let us not fail to tell others about this wonderful Christ.

Another reason why every Christian should be a soul winner is the assurance of reward. In Daniel 12:3 we read these words: "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." This verse has been exceedingly precious to me because it was given me as a life motto in the very beginning of my Christian life. There is a special promise of reward to those who win souls. There is a special crown for the soul winner. We should all be ambitious to secure this crown. When I had just been converted, at the age of fourteen, I received a message one day to go to the open air sanatorium on Mt. Tabor in Portland, Oregon. A young Norwegian sailor was on his death bed. He could not speak English, and I was requested to go and talk with him in his own language. When I came into the tent I saw a young man in the last stages of tuberculosis. I was inexperienced in Christian work. I knew nothing of the technique of soul winning. I only knew that Jesus was my Saviour, that I loved Him, and that others needed to know about Him. I read a passage of Scripture, said a few words to my young friend and prayed for him. The next day I came back to see him. There was a new look on his countenance, and when I came into the tent he said: "Thank God, I am saved!" He told me about his Christian home back in Norway, and of the prayers of his parents. Now he was dying in a strange land and among a strange people, but he was so glad that his mother's prayers had been answered, and Jesus was now his Saviour. I shall never forget the joy and satisfaction that came to my heart on that occasion. As I walked away from the tent it seemed to me that the grass had never been so green, the sky had never been so blue, and the birds had never sung so beauti-

fully. I had experienced the joy of soul winning.

When the lady who had sent me to this young man heard about his death, she sent the following message to me: "Tell Paul there will at least be one star in his crown", and then she gave me the text quoted a few minutes ago. Then and there I said: "Lord, if Thou canst use this boy in winning souls for Thee, take my life—here am I, send me." I have never regretted my response to God's call. There is reward here on earth for the soul winner. The greatest joy in the world is to introduce a soul to Jesus Christ.

II. WHAT ARE THE CONDITIONS OF SUCCESS IN THIS BUSINESS?

The first requisite for success in God's business is holy enthusiasm. Why is it that people can be so enthusiastic over various things in this world, and yet there is so little enthusiasm among the people of God for that which is of supreme importance? What a privilege it is to be a co-worker with God. How happy we should be that God has called us into this marvelous work. We should be go-getters for God. Every one of us should have a self-starter in this business. The most thrilling story in all the world is the story that we have to tell. Let us tell the world enthusiastically about the Saviour who has done so much for us.

Even more important than enthusiasm is the spirit of concern. Do we really love Jesus? Do we really love the lost? The language of love is understood everywhere and by everyone. We should appeal to the hearts of our fellows. There is nothing so impressive as this spirit of concern. Have we a real passion for souls? We need to have that passion which Moses had when he said "Yet now if Thou wilt forgive them their sin —; and if not, blot me, I pray Thee, out of Thy book, which Thou hast written". We need to have the tenderness and concern of Jeremiah: "Oh, that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!" We need to have the passion of Paul when he says: "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved", and when he says: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost that I have great heaviness and continual sorrow in my heart, for I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." The Apostle Paul was willing to go to hell if thereby his relation might be saved. We read concerning our Saviour: "And when He was come near He beheld the city, and wept over it". Do we ever weep over the cities of the world? Did you ever weep for your own city? One day toward the close of his life, D. L. Moody was out riding with a friend. Suddenly he stopped and with tears rolling down his cheeks he cried out from the depths of his heart: "Lord, stir the cities of America once more!" Should not we echo that prayer?

III. WHO ARE OUR PROSPECTS?

Business men frequently have a list of prospects. Who are our prospects in doing business for God? First of all our relatives. One of the remarkable statements in the first chapter of John is the statement concerning Andrew: "He first findeth his brother Simon, and saith unto him, 'we have found the Messiah'". We do not know very much about Andrew; in fact he is referred to as "the brother of Simon Peter", but the supreme thing about his life was that he brought his brother, Peter, to Jesus. We can all be Andrew Christians. We may not have outstanding talents, but we can all have the love of God in our hearts and witness for Jesus. It may be that we shall win a Simon Peter for the Lord. Who can estimate the value of Kimball's work in introducing Moody to Jesus? Probably there is a future Moody in your Sunday School class. Probably there is a David Livingstone in the group to which you minister. Probably there is a Charles Finney going to be won for Jesus through the tracts that you distribute and the testimony that you give. Is there some missionary work that you can perform right in your own home, among your loved ones? Is there someone there that you can win for Jesus?

Many years ago it was my joy to lead a young man to Christ. This young man afterwards became a missionary to India and did a great work

in that land. He used to write inspiring letters telling of the souls won for Christ. When I received those letters I used to thank God for the privilege of being his Andrew. The friends with whom we come in contact in our work or neighborhood are also prospects in doing business for God. The greatest benefit that you can be conferring upon a friend is to tell him about Jesus. When I came home after having spent three years in the seminary, a young man called upon me. He asked me to accompany him on a trip down the Columbia River in his gasoline launch. After riding about an hour we cast anchor and Roscoe Magone told me why he led me out to this isolated place. "When you and I were boys together working in a factory, I used to make fun of you Paul, because you were a Christian. You remember the time when I met with the accident that caused me to lose my hand. I have felt that this was a punishment that came upon me for making fun of you. I have been longing for some time to see you, to ask your forgiveness, and to request your prayers." Then he took out his Testament and pointed me to a passage of Scripture that referred to the unforgivable sin. Roscoe felt that he had committed this sin. I tried to explain these passages to him. I told him that I did not believe that his accident was a punishment, but that I did believe that the Holy Spirit was convicting him of sin and showing him the way to Jesus. I sought to explain to him the way of salvation, and at last I asked: "Roscoe, will you now accept Jesus as your Saviour?" With tears streaming down his cheeks, and gripping my hand he said: "I will". We knelt together and Roscoe prayed earnestly. When he stood up from his knees he smiled, through his tears, and said: "Thank God I know my sins are forgiven and that Jesus is mine." Some years afterwards I came back to Portland and Roscoe called me on the telephone and said: "Paul, will you go with me tomorrow in my gasoline launch down the Columbia River?" "What is the matter Roscoe, have you backslidden?" "No", he said, "I just want to celebrate", and we celebrated by going out to the same place for a time of fellowship in prayer and conversation.

Our prospects are also found outside of our relationship and circle of friends. As a matter of fact our opportunity is God's measure of responsibility. Any person with whom we come in contact in business life, in social life, on trains or boats, during our vacation, is a legitimate prospect. We should prayerfully seek the guidance of the Holy Spirit, that we may speak to the right one in the right way.

IV. WHAT METHODS SHOULD WE USE IN THIS BUSINESS?

The first essential requirement in successful soul winning is a vital Christian experience. It goes without saying that we must have experienced regeneration and God's keeping power in our own lives. We must keep in vital fellowship with the Lord through prayer and testimony. Christ must live His life over again in our lives if we are going to be used for the Lord. There must be an unconscious influence going out from our lives that somehow reminds people of Jesus. The Christian life from beginning to end is a miracle. The world must see evidences of the miraculous in our lives. It is through the Word of God and the disciples of Christ that the Holy Spirit convicts of sin. We are the salt of the earth. One of the purposes of salt is to awaken thirst. There should be something about us that makes people thirsty for God and long to know the Christ who has done so much for us.

Intercessory prayer is one of the essential things in soul winning. Every soul winner should have a prayer list with the names of those whom he desires to win for Christ. Prayer is the greatest power on earth. There will be people in heaven because we have prayed. If that is true, it is also a fact that there will be people lost because we have neglected to pray. It is impossible to over-emphasize the importance of intercession. Do we really pray for the lost? Do we pray agonizingly the prayer of faith? Do we spend hours in prayer for loved ones and others that know not Jesus? Paul spent a great deal of time in prayer for the unconverted. He prayed for his new converts. He was a soul winner because he was a man of prayer.

Personal work is essential for the soul winner. Every Christian can by the grace of God do per-

(Please turn to page 8)

BRYAN BROADCASTER

(Continued from page 7)

sonal work. We can ask the Lord for wisdom and the guidance of the Holy Spirit. As we are led of the Spirit we will be tactful in our approach, and will find a point of contact with the person we hope to reach. There is no method that is more effective than personal dealing with the individual. Christ dealt personally with the woman of Samaria at Jacob's well, and with Nicodemus, who sought out Jesus in the dark hours of the night. He has given us an example of personal work. We can give out tracts and gospels and write letters and thereby accomplish great things for God. We can conduct open air meetings, visit hospitals and other institutions, where there are many opportunities for dealing with the individuals. We can pray for those who are preaching the Word of God. We can work in the Sunday School. Some of us can sing the gospel to the glory of God and the salvation of souls. Each one of us can do something. Everyone has some talent which placed at the disposal of the Lord can be the means of winning souls for Christ.

Some years ago I came to Minneapolis to attend a conference. I made my way to a barber shop where a friend of mine was working. When I sat down in his chair he told me that his wife had recently accepted Jesus as her Saviour. "David, I am glad to hear this news, now I hope that you will also take Jesus as your Saviour, and help your wife in the Christian life, and bring up your precious children in the nurture and admonition of the Lord". David told me that his wife had asked him to speak to me about these matters, as they knew that I was coming to Minneapolis. He had opened the conversation. David promised to meet me at the church where I was to preach on Sunday evening. It was my hope that he would there publicly confess the name of Jesus Christ, but before I could reach the place where David was sitting he had disappeared. The next day I met him and I said: "David, I was very disappointed that you did not accept Jesus last night." "Well", he said smilingly, "it is settled now." "Tell me about it David." "Well", he said "I could not sleep all night. I went to work but somehow I could not concentrate my mind on my work and went home after a few hours. I told my wife that she would have to pray for me. She did so and the burden rolled off my shoulders and the darkness was dispelled and the peace of God came into my soul. I saw Jesus dying upon the cross of Calvary for my sins, and I am so happy that He is mine and I am His." "Now", he said, "there is one request that I wish to make, and that is that you will come out to our house and help us dedicate our home unto the Lord." The next evening I came out to David's home. We all stood around for a little while, shedding tears of joy, and smiling through the tears. I suppose that David thought he should start the conversation. He went up to his wife and put his arm around her and while the tears were rolling down his cheeks he said: "We are having our second honey-moon now." His wife was smiling and had the light on her countenance ne'er seen on land or sea as she said: "Yes, and the work seems just twice as easy, and oh, we are so happy. Jesus has saved David and me and we are all on our way to heaven." We sought by prayer and the singing of Christian hymns and the reading of the Word of God, to dedicate that home to the Lord. It was a never to be forgotten occasion. Jesus had come into that home, and oh the difference that it makes when Jesus is upon the throne, joybells were ringing; angels were rejoicing, and all heaven was glad.

Listener, will you just now say, "Lord, make me a soul winner. Help me to realize that I am here on business for my King. Fill me with the Holy Spirit. Give me a passion for souls. Make my life a testimony. Use my talents in Thy service. Let me receive at last the soul winner's crown. Let every day in my life count for God. Amen!"

Paul W. Hood

Money in Writing

There is money in writing, states an article. It all depends on how generous are those to whom you write.—Wall Street Journal.

We Know

He has always received condemnation from both sides for his fair and impartial handling of all cases.—California paper.

Times Change

The pirate used to be the last word in ruffian ferocity, but today we have dub in a bunker.

(Note: When space permits, sound institutions of learning are announced in this magazine, as a service to parents who are looking for a safe school to which they can send their children. This month, we are pleased to announce Los Angeles Pacific College.)

Los Angeles Pacific College

A Religious Institution doing Interdenominational work, is located in that garden spot of the United States, Southern California, which attracts nature lovers and health seekers from all parts of the world. The present institution has been in operation since 1903. Since starting as a school of high school grade, owned and conducted by the Free Methodist Church, it has developed sufficiently to guarantee the addition of the College Department, which was done in 1911. In 1926, as the result of the merger with the California College, an interdenominational college, the school opened the fall semester of the present school term under the present name—THE LOS ANGELES PACIFIC COLLEGE.

It has been the aim of those who control the institution to provide a school where young people of all denominations may secure an intellectual training equal to the best, and at the same time spend the most impressionable years of their life where influences are conducive to religious life and to the development of right moral character. The courses of study offered prepare for entrance to the University of California, Leland Stanford Junior University, University of Southern California and other higher institutions of learning. The High School and Junior College Departments are on the accredited list of schools for the State of California. Practical intellectual training and Christian character are the aims of the school. The teachers are employed with careful reference to their spiritual attainments, and they not only stand ready to help the students at any time, but seek opportunities to lead to Christ every student who comes to school. No attempt is made to interfere with the church relationships of students, but an effort is made to have every student receive a personal religious experience.

During the past twenty-four years of the school's existence 330 students have graduated from the several Departments. Of this number 40 have become teachers, 18 missionaries to the Home and Foreign Field, 15 ministers and 6 to other fields of Christian service. In addition to these hundreds of under-graduates have gone out to serve the world. At the present time, 35 members of the student body are preparing themselves for fields of Christian endeavor.

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Benito Mussolini

"* * * a King of fierce countenance, and understanding dark sentences, shall stand up."—Daniel 8:23.

IS THE SECOND COMING OF CHRIST AT HAND?

IS MUSSOLINI THE ANTI-CHRIST?

IS THE PRESENT ZIONIST MOVEMENT A FULFILLMENT OF PROPHECY?

IS THE LEAGUE OF NATIONS DESCRIBED IN PROPHECY?

WHAT CALIFORNIA PREACHER WAS ARRESTED RECENTLY BY MUSSOLINI'S SOLDIERS?

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Mussolini And The Second Coming of Christ

By Gerald B. Winrod

Continued from last month

(Synopsis of previous articles: How Mussolini conquered Italy: the return of the Jews to Palestine; the translation of the Saints; Daniel's prophetic description of a dark and wicked personage to rise during the end of the present age to head a league of ten nations within the boundary of the Old Roman Empire: this wicked character is called the Anti-Christ; He will be a Roman, and not a Jew as some prophetic students have thought; he will aid in the restoration of Palestine to the Jews and will finally be accepted as the Messiah. Rev. George Blomgren of California was arrested a few weeks ago in Rome by Mussolini's soldiers. His arrest was described in the July Defender.)

Not only does Prophecy announce the coming of the Anti-Christ, but it describes in detail his deeds and

PERSONAL CHARACTERISTICS

Second Thessalonians says he shall be "the lawless one" and that he comes according to the working of Satan with "all power, signs and lying wonders." It also says that the Lord shall slay him with the breath of His mouth at the time of the Second Coming.

Daniel referring to the destruction of the Anti-Christ says, "... yet he shall come to his end, and none shall help him." Revelation says he is cast into the "bottomless pit."

Being the political sovereign over Jerusalem, he negotiates the covenant with "many" for the last week of Daniel's seventy weeks. "In the midst of the week", after three-and-one-half years, he violates the agreement, demands human worship, and that marks the beginning of the final "Great Tribulation" period of the age.

Daniel 8:25, says, "And he shall magnify himself in his heart..." At the time he exalts himself and demands worship, Daniel explains that his "heart shall be against the holy covenant."

He will hate the living saints and do all in his power to destroy them. Revelation says, he "made war" on the saints, particularly those in Jerusalem. Daniel is equally specific, 7:25,

"And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws; and they shall be given into his hands until a time and times and the dividing of time." (Three-and-one-half years.)

Confirming this period of time, Revelation 13:5 says it shall be forty-two months, which is exactly three-and-one-half years.

Is the Anti-Christ living? I think so.

IS MUSSOLINI

the Anti-Christ? I do not know. I do know, however, that he possesses many of the characteristics of the Anti-Christ. I BELIEVE HE IS EITHER THE ANTI-CHRIST OR THE IMMEDIATE FORERUNNER, AND IS CONSCIOUSLY OR UNCONSCIOUSLY MOLDING SENTIMENT, GETTING THE WORLD READY FOR THE COMING MAN OF SIN.

Notice several of the characteristics possessed by Mussolini and compare them with the plain statements of Scripture descriptive of the Anti-Christ.

Today, Mussolini is the world's most popular man—the world's ideal. Recently, 100,000 people gathered in the old Colosseum to do him honor. He was called "A Modern Julius Caesar." He is the most feared and the most loved man in the world.

The *Literary Digest* asks: "Is Mussolini mad?" The *Cincinnati Post* calls him a "mad ruler." This Ohio paper continues: "A dramatic figure, a born actor, a master of epigram, ambitious as Napoleon, with the Caesars as his model, and with utmost confidence in his STAR OF DESTINY, one may well ask: Where is this man headed? What may he not do to Italy and Europe?"

The *Memphis Commercial Appeal* says: "Mussolini thinks in terms of war, not of peace." The *Pittsburgh Sun* says: "Men who are entrusted with autocratic power for a long term of years and who come to believe, as Mussolini does, that they have been selected by Divine Providence to make their nation all-powerful, will bear watching."

Speaking May 26, 1927, before Italy's supreme law-making body this Dictator said that his na-

tion must have 5,000,000 men in arms. He shouted: "We must fortify our navy and make our air force so strong and numerous that its roaring motors will drown all other sounds, and its shadows hide the sun over Italian soil." Then, as if speaking by intuition with prophetic intelligence he said the greatest change in the history of Europe would take place between 1935 and 1940. WHAT DID HE MEAN?

IRON is associated with the name and nature of Mussolini. He says, "My father was a blacksmith, and I have worked with him. He bent iron; mine is the harder task of bending souls."

Daniel described the "fourth beast" as being "dreadful and terrible, and strong exceedingly; and it had GREAT IRON TEETH, ... AND IT HAD TEN HORNS." If Mussolini is to become the Anti-Christ, he will some day put IRON TEETH into a League of Ten Nations in central Europe. Let it be remarked that the Old Roman Empire, out of which the ten nations are to come, was represented by legs of IRON in the Image described. And Mussolini is a Roman after the order of the legs of iron.

Observe a picture of Mussolini, note the fierce glare in his eyes, contemplate that his speeches reflect the force of his eyes, then read, Daniel 7:8,

"Another little horn ... before whom there were three of the first horns plucked up by the roots; and behold, in this horn were eyes like the eyes of a man, and A MOUTH SPEAKING GREAT THINGS."

From an interview by a reporter published in the LONDON SUNDAY TIMES, we read:

"All the world knows those pictures of the 'Duce', the flaming eyes, the stern mouth, hoisted chin and haughty gesture."

The following statements are taken from some of his recent speeches:

"Violence is not immoral. On the contrary, it is sometimes moral ... Discipline must be accepted. If not, it must be enforced. We must put aside the democratic dogma that one must forever proceed by sermonizing ... The Conference at Washington shared the fate of all conferences. It opened with great hopes, flashing before our eyes the possibility of perpetual peace. But the concrete result dispelled those hopes. I must confess that I do not believe in perpetual peace."

Consider the "eyes of Mussolini". We read about them all the time in popular magazines and the secular press. From the authorized, "Life of Benito Mussolini", by Margherita G. Sarfatti, which contains an introduction by the Dictator, giving his approval to the book, we learn that as a boy he was "very naughty" troublesome and ready for any kind of mischief." In the school-room, the writer says:

"... he was often as not on all fours underneath the benches pinching the bare legs of the other boys and girls." Also, "his face frightened them whenever he wanted a thing, so determined he looked, with his immense, dark, shining eyes beneath the big bulging forehead."

In a recent issue of the *Literary Digest*, we are informed:

"It has been remarked by some who have studied many photographs of Mussolini since his accession to power—and they say that he is as devoted to the camera as the Kaiser used to be—that the desire to excite fear by facial expression has settled into a permanent characteristic of his countenance before the camera and on public occasions; and it is this which is seized upon and translated into pen-and-ink fantasy by caricaturists of the world. Signora Sarfatti relates that one little girl, the prettiest in the class, 'stood in peculiar terror of him'. And no wonder, for 'he would be on the watch for her in the fields, behind a bush, on her way to school, and would spring out upon her suddenly ... Of a sudden he would kiss her, next moment catching hold of her two long plaits of hair making her play at being a horse while he drove her.'"

Now read Daniel 8:23: "And in the latter time ... A KING OF FIERCE COUNTER-ANCE, AND UNDERSTANDING DARK SENTENCES SHALL STAND UP." And again in Daniel 7:20: "... even of that horn that had

eyes, and a mouth that spake very great things, whose LOOK WAS MORE STOUT THAN HIS FELLOWS."

As the substance of IRON is associated with Mussolini, so also is the color of BLACK. We find this in the uniform of the army that swept him into power, as well as his personal preference—"Black shirts." The color of sin and wickedness all through the Bible is BLACK. Daniel says, the Anti-Christ will understand "dark sentences." That is, he will manipulate psychological and Satanic forces. His superior discernment of black magic is mentioned by Daniel:

"... in this horn were eyes like the eyes of a man." Again, "... in his estate he shall honor a god of forces ... that his fathers knew not."

Daniel 11:24 says: "He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape." Indeed, Egypt, as every student of events knows, has not escaped. Mussolini controls almost unlimited resources there today. Only recently at a review of his air forces in northern Egypt, he did "stretch forth his hand" by lifting his arm as a signal and scores of airplanes raised instantly and circled over the heads of the multitudes of eager people who were looking on. One writer in a prominent magazine was amazed at the sight and wrote that he was shocked to learn of the power there was to be found in that thin white hand on that occasion. That eventful day, the hand of Mussolini did "stretch forth on Egypt." And more, for in a recent speech he said:

"We must have the courage to say that Italy can not remain forever penned up in one sea, even if it is the Adriatic. Beyond the Adriatic there is the Mediterranean and other seas which can interest us."

That the Anti-Christ will gain power by "flat-teries" is predicted in Daniel. This is another way for saying that he will be a diplomat. It is known and admitted by statesmen everywhere that Mussolini is the keenest living diplomat. For his rare ability in this direction, Charles Evans Hughes recently praised him. Thomas Edison calls him, "the greatest European."

The word "league" appears in Daniel 11:23: "And after the league made with him ..." How modern that word sounds when we contemplate that it is used constantly among the nations!

The word "table" is used in Daniel 11:27, "And both these kings' hearts shall be to do mischief ... speak lies at one table." This sounds very much like, "peace conferences", "peace tables," etc.

In Daniel 11:23, we read:

"And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people."

"With a small people". Who would have thought of little boot-shaped Italy becoming the GREATEST FORCE OF EUROPE, if, indeed, not holding the balance of power of the entire world? All because of one man!

The supreme desire of Mussolini seems to be to restore to Rome her ancient glory and territory. He longs to make Italy prosperous. One report quotes him as follows:

"I would enter into alliance at this moment with the devil himself, with Anti-Christ, if that would give this poor country tranquility."

Daniel 11:24 reads:

"He shall enter peaceably even upon the fattest of the province; ... HE SHALL SCATTER AMONG THEM THE PRAY, AND SPOIL, AND RICHES ..."

Only recently Mussolini said:

"Within five years, Rome must become the most wonderful city in the world in the eyes of all people of the Globe. My ideas are clear, my orders are precise and I am sure they will soon be translated into concrete facts. Vast, well-ordered, powerful as in the days of the first empire of Augustus, Rome must again become the wonder of the whole world."

Revelation 13:3 says, "... and all the world wondered after the beast." Before me I have a cartoon from the Los Angeles Times which is a picture of Mussolini seated on top of the world, dividing it in halves, with a sword. Has there ever been another in whose hands the world would admit that so much power exists?

From Daniel 11:30, we learn that a nation with

(Turn to page 11)

The Defender Book Department

Books given favorable mention in this Department may be ordered from the DEFENDER PUBLISHERS, Wichita, Kans.

"THE CHRIST OF THE INDIAN ROAD" by E. Stanley Jones, The Abingdon Press, New York, City. Price \$1.00.

Special attention is being given to this book in The Defender this month. It should have been reviewed before, but not until now has sufficient space been available in which to do it justice. Perhaps no religious book written in recent years has created as much discussion PRO AND CON as this one.

Luke said, "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us *** it seemed good to me also *** to write." This is my position. So many editors have expressed themselves for and against this book, "it seemed good to me also to write" IN ITS DEFENSE.

To my surprise, many prominent Fundamentalist writers and speakers have denounced the book as being MODERNISTIC. Notably among them have been James M. Gray, President of the Moody Bible Institute; Robert C. McQuilkin, Dean of the Columbia Bible School; Albert Sidney Johnson, Vice President, World's Christian Fundamentals Association; and the SUNDAY SCHOOL TIMES. THE TIMES has been the most severe in its criticisms. We recognize THE TIMES as a remarkable publication and believe it is rendering a high service but we disagree with its attitude toward this book. Referring to THE CHRIST OF THE INDIAN ROAD, the editor says, "I am going to read this book through very closely and carefully, for it is proving to be an unexpected study in modernism. I fear that Dr. Jones has gotten pretty far astray from the Gospel***. There are so many statements throughout his book, so far as I have read it, that are unscriptural and contrary to the Gospel, that it may well make one's heart ache."

Now having read the book from cover to cover, my whole attitude is reversed. It is my conviction that Dr. Jones has rendered a genuine and far reaching service. I have thoroughly enjoyed every part of the book.

Does the book smack with heresy as many of the brethren claim? Let us see.

WHO IS E. STANLEY JONES? What has been his training and position on important theological issues? Answering, please refer to the volume, REMARKABLE CONVERSIONS, INTERESTING INCIDENTS AND STRIKING ILLUSTRATIONS, by Dr. H. C. Morrison, the noted Methodist Fundamentalist, editor of THE PENTACOSTAL HERALD and President of Ashbury College of Wilmore, Kentucky. Dr. Morrison says:

Many years ago I had been engaged to conduct a holiness convention in one of the Methodist Churches in Baltimore. The presiding elder of the Baltimore district, however, decided that such conventions would not

be for the best interests of the church and community, and notified the pastor that the church must not be used for any such gathering. Of course the pastor was compelled to obey the dictates of his elder and notify the brethren that the convention must be declared off and cancelled the engagement. The elder who prevented our convention was afterward elected bishop.

"There was a little mission conducted by the Holiness people in the City of Baltimore and when they heard I would not be allowed to preach in the Church they wrote, asking me to give them the few days that I would have preached in the Church. I at once answered the call and assured them that I would be there.

"A number of humble people gathered at these meetings; there was earnest prayer, hungry hearts were fed and we were all blessed together. Sinners were converted, backsliders were reclaimed and believers were sanctified.

I remembered very well that one evening after the meeting had closed a very handsome boy, with an unusually classic pure face, came to me and, looking up with an eagerness that profoundly impressed me, said, 'I feel that I am called to preach the Gospel. I desire to go to school where I can be educated and be prepared to preach in a spiritual atmosphere; a safe place for the development of my soul and spiritual life, along with my intellectual training.'

"I said to him without hesitation, 'Ashbury College at Wilmore, Ky., is the very place you are seeking.' In due time the young brother showed up on the campus at Ashbury, was enrolled, and turned out to be a very excellent student. In due time he fell under deep conviction for full salvation and received a gracious baptism with the Holy Ghost in sanctifying power.

"He at once took front rank in the spiritual life of the school and was a real factor in the intellectual and religious activities of the student body. He soon felt a call to the mission field and took a very active part in the organization and work of the missionary society.

"Immediately after graduation he went out to the vast mission field of India. It was frequently whispered to me that he was wielding a wider and more profound spiritual influence than any other man in India. Being a member of the General Conference at one time, his brethren would have thrust upon him the office of bishop, which, after earnest praying, he positively refused, saying he much preferred to remain an evangelist among the great people of India, where God had given him open doors and the open hearts of a countless multitude of people.

"I have asked myself what the result might have been had I not disregarded the orders of the presiding elder and obeyed the highest orders—the voice of God in my soul. If I had not gone to this little mission and directed this young man's steps to Ashbury College, where he was graciously sanctified and called into the mission field, would he have been the tremendous power in India and the man of wide influence in the church today that he is?

"The man to whom I refer in this chapter is Rev. E. Stanley Jones, D. D., the author of 'The Christ of the Indian Road.'

Referring to THE CHRIST OF THE INDIAN ROAD, Prof. Leander Keyser says, in the BIBLE CHAMPION, "It is a most impressive book, not the kind you might expect from the title. You must read it through in order to get its gist and purpose."

This is true; it must be read through. Its critics should be more fair than to select a sentence here and a sentence there in order to piece together an indictment.

WHO IS E. STANLEY JONES? Dr. L. W. Munhall, world-known veteran of both the Civil War and the Cause of Christ, had one of the editors of his magazine write, "At the missionary service of the New Jersey Conference, addressed by Bishop Warner, when questions were being answered, we asked him if S. Stanley Jones could be considered a Modernist. He replied that Stanley Jones preached the unsearchable riches of Christ. We then added, 'Stanley Jones went out from Ashbury College with the doctrine and experience of entire sanctification.' Bishop Warner replied, 'It was that which made Stanley Jones what he is.'"

When the General Conference insisted that he accept the office of bishop, E. Stanley Jones said, "The Lord has told me if I would not accept the office of bishop He would walk with me through Asia." It is said of him that he prays one and one-half hours every day.

SO MUCH FOR THE AUTHOR, NOW LET US CONSIDER THE BOOK.

The author has absorbed the rhythmic styles of writing which characterizes Hindu literature. One's heart is warmed as he reads the tender and eloquent language used to describe India's need of the Cross.

It is refreshing to learn that the people of India as a whole respect the message of the Cross. The author says that in nine years of constant preaching of the old-fashioned Gospel, not one of his meetings have been broken up.

Let it be remembered that the book is not primarily a work on theology. It is inspirational and educational. However, from the standpoint of theology, it rings true to the great doctrines of the Faith. Attention is called to a few statements selected at random, giving the author's attitude toward the "Faith once delivered."

INSPIRATION OF THE SCRIPTURES: Dr. Jones says (Page 150) "India is reading the Bible. An Indian boy, whose zeal and love were better than his English, wrote to me about a great awakening they were having: 'We are having a great REBIBLE here.' Not a bad mistake! We need to be REBIBLED". (Page 165) "It was inconceivable that such a person as Jesus could come out of an uninspired or an ordinarily INSPIRED BOOK." (Page 166) "The strongest way to hold to the INSPIRATION OF THE SCRIPTURES is to hold to the Person.

THE FACT OF SIN: (Page 17) "then if there were One divine enough and holy enough, he might take on his soul the very SIN OF THE WHOLE RACE to bring us back to good and to God." (Pages 97-98) "I was born in the West and love it, but India has become my home; India's people have become my people; her problems my problems; her future, my future; and I would like to wear upon my heart HER SINS if I could lift her to my Saviour."

THE DIETY OF CHRIST: (Page 44) "You are the boldest man I have ever seen, said a Hindu after an address. 'You said you had found God. I have never heard that before.' There was no credit to me—not the slightest. I had looked into THE FACE OF JESUS AND LO, I SAW THE FATHER. But India has not had that face to

look into." (Page 49) "****but I know only One to whom I dare actually apply the term 'Saviour'. (Pages 145-146) "Let me pause here just long enough to say that here is where a good deal of present-day presentation is weak. That young man needs something more than Jesus as Example and Teacher. What he needed was not a Sage, but a SAVIOUR, not a moral EXAMPLE, but a moral EXTRACTOR; not a Redirector, but a REGENERATOR; Not truths, but LIFE." (Page 168) "'Give us Jesus,' said a Hindu to me, 'just Jesus. Do not be afraid that we will make a human Jesus out of Him for HIS DIVINITY will shine of its own accord.'"

THE VIRGIN BIRTH: (Page 162) "But in the light of His Person I see no difficulty whatever in believing in the VIRGIN BIRTH. Since he rose above life in sinless grandeur, it becomes possible to believe that he rose above the ordinary processes of birth. The Virgin life of Jesus makes it possible to believe in the VIRGIN BIRTH OF JESUS."

THE ATONEMENT: (The hub of the entire book is the cross.) (Page 8) "Then I saw that I could, and should, shorten my line, that I could take my stand for Christ and before that non-Christian world refuse to know anything save JESUS CHRIST AND HIM CRUCIFIED." (Page 40) "So, I concluded, any people that would put the Cross at the center of its thought and life would never know when it is defeated.

MIRACLES: (Page 28) "The Brahman thought a moment, mentally picturing the Christ of the Indian Road—he saw Him dressed in Sadhus' garments, seated by the wayside with the crowds about Him, healing blind men who felt their way to Him, putting His hands upon the heads of poor, unclean lepers who fell at His feet, announcing the good tidings of the Kingdom to stricken folks, staggering up a lone hill with a broken heart and dying upon a wayside cross for men, but rising triumphantly and walking on that road again. He suddenly turned to the friend and earnestly said, 'I could love and follow the Christ of the Indian Road.' (Page 161) "These MIRACLES fit in with the central miracle of His Person. 'Being a miracle, it would be a miracle, if He did not perform miracles.'"

THE RESURRECTION: (Page 33) "Jesus is the Gospel—He Himself is the good news. Men went out in those early days and preached Jesus and the RESURRECTION—A RISEN CHRIST." (Page 64) "I was not discouraged, my heart was singing to the music of things, for I saw MY RISEN LORD entering behind closed doors once again and showing His hands and His side and speaking peace to disciples I had not known." (Page 162) "Jesus rose above life, this makes it perfectly credible that He would RISE above death.

THE NEW BIRTH: (Page 164) "If I am to follow such as He, I must be BORN AGAIN and born different. The new birth is a necessary beginning for this new life."

THE MINISTRY OF HEALING: (The following quotation is personal testimony of Dr. Jones.) (Pages 19-20-21) "I saw that unless I got help from somewhere I would have to give up my missionary career, go back to America and go to work on a farm to try to regain my health. It was one of my darkest hours. While in prayer, not particularly thinking about myself, a Voice seemed to say, Are you yourself ready for this work to which I have called you?" I replied: No, Lord, I am done for. I have reached the end of my rope." The Voice replied, "If you will

(Turn to page 11)

(Continued from page 10)

turn that over to me and not worry about it. I will take care of it. I quickly answered, "Lord, I close the bargain right here." A great peace settled into my heart and pervaded me. I knew it was done. Life—abundant Life—had taken possession of me. I was so lifted up that I scarcely touched the road as I quietly walked home that night. Every inch was holy ground. For days after that I hardly knew I had a body. I went through the days, working all day and far into the night, and came down to bed time wondering why in the world I should ever go to bed at all, for there was not the slightest trace of tiredness of any kind. I seemed possessed by life and Peace and Rest—by Christ Himself.

The question came as to whether I should tell this. I shrank from it, but felt I should—and did. After that it was sink or swim before everybody. But nine of the most strenuous years of my life have gone by since then, and the old trouble has never returned, and I have never had such health. But it was more than a physical Touch. I seemed to have tapped new Life for body, mind, and spirit. Life was on a permanently higher level. And I had done nothing but take it!

I suppose that this experience can be picked to pieces psychologically and explained. It does not matter. Life is bigger than processes and overflows them. Christ to me had become LIFE.

(Note: It seems that Dr. Jones has "tuned in" spiritually with the great creative energies of the spiritual world. His statement regarding his healing of the body is so sane, spiritual and rigidly orthodox, that the most conservative theologian cannot truthfully oppose it.

It is beyond my comprehension that this book should be condemned and branded a "study in modernism." I have never heard a modernist speak as Dr. Jones speaks!

Some questions are introduced regarding which there are differences of opinion. The life and methods of Mahatma Gandhi are described in detail. "Ghandi did not fail," we are informed. "The Indian people failed Ghandi. It was their failure. But in apparent failure he really succeeded."

The recent Immigration law passed by Congress is condemned. It is stated that the Ku Klux Klan is a hindrance to missionary effort. Dr. Jones says that following a sermon

one night he was in the act of giving the invitation for souls to accept Christ, when suddenly the voice of a native rang out, "What do you think of the K. K. K.?" The author says, "Since they are a religious organization and have the cross at the center of their gatherings, their racial attitudes are a decided embarrassment to us."

Referring to KRISHNAMURTI, the latest "Messiah" who toured America recently, the author says, "I had a long interview with him, found him of average intelligence, of rather a lovable disposition, of mediocre spiritual intuitions, and heard him swear in good, round English!"

India must see Jesus through her own eyes—must meet Him in her own way, upon the Indian Road. We cannot pour India into the molds of Western Civilization. Consequently Dr. Jones is not certain the old missionary program of the Church will win, but he believes Christ will conquer the thought of India.

One is impressed with the intelligence of the Indian people. The book presents an entirely different picture of that great mass of people than the average missionary portrays by telling only of their faults. There is dormant in the soul of India tremendous forces that will be awakened and purified, once she sees and accepts the Cross.

India's changes are wrought not by mechanically blocked-out organizations, but rather by the contagion of ideas handed from mind to mind. The present change of attitude toward Christianity is psychological and spiritual. India is certain to reject much of the machinery of the church program, but at last she is now distinguishing between denominationalism and theology ABOUT Christ, and Christ Himself. Her eyes are opening and she is beginning to see HIM in her own way, as the solution of her problems, the healer of her ills, as He walks upon the Indian Road. Thank God for men like Dr. Jones who are helping to hasten the day when India will walk with the Christ of the Indian Road—"WHAT A WALK IT WILL BE."

THIS IS A BOOK OF GREAT FORCE AND SHOULD BE READ BY CHRISTIANS EVERYWHERE.

Mussolini And The Second Coming of Christ

(Continued from page 9)

a large and powerful navy will declare itself against the policy of the World Dictator during his reign. This will cause him temporary alarm.

"For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant . . ."

Let it be repeated, that there is no conclusive evidence that Mussolini is the Man of Destiny that will become the Antichrist. There is, of course, no doubt that he possesses many of the essential qualities. But he may only be the forerunner of one that will come later. In either case, HE WILL BEAR WATCHING.

In the ninth chapter of Daniel, the prophet comes

BACK TO ISRAEL

With "fasting and sack cloth and ashes" he prays for his own. The first nineteen verses are devoted to an eloquent prayer which climaxes with a terrific heart appeal:

"O Lord, hear; O Lord forgive; O Lord, hearken and do; defer not for thine own sake, O my God." Gabriel appears, saying, "I am now come forth to say thee

skill and understanding." Daniel is then informed that at "the time of the end" there shall be great suffering for Israel, such as there never was for any nation. But he is assured by the angel that following the tribulation period, "thy people shall be delivered."

Spiritual vigor and enthusiasm is displayed by the "people that do know their God" and a brief period of witnessing on the part of the saints, is prophesied to develop in Palestine. This will be followed with terrible persecution. We read of the revival in Daniel 11:32-33:

" . . . but the people that do know their God shall be strong and do exploits. And they that understand among the people shall instruct many . . ."

The two resurrections are then announced. Daniel 12:2: "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Finally, the angel that has directed Daniel through these experiences says:

"But O Daniel, shut up the words, and seal the book, even to the time of THE END"

Here the angel breaks the sentence in the middle and gives a SIGN in the last half of the verse that will make known the "time of the end".

"RELIGION AND SCIENCE"

By Amanda M. Hicks,—Publishers: The Judson Press, Kansas City, Mo. Price 25c.

The thoughts expressed in this brochure come as the result of years of Christian living and experience in setting before men and women students of the University of California (where Miss Hicks taught for years) some of the vital truths that help us on the way as we attempt to solve some of the mysteries of life.

Herein it is proved that between actual science and religion there is perfect harmony but between the guesses of men of science and dogma of religionists, there is discord. The essay states that when examined profoundly enough, science and religion both emanate from the same hidden source—the creative hand of a personal God.

Miss Hicks likes to think of religion as being based upon certain immutable laws, which if complied with may be spiritually demonstrated. Religion is the "study of divine law." Because the developments of science are all linked to a mystery, every demonstrated fact connected with a spiritual law that science cannot explain, science is said to be barely touching the hem of God's garment.

Seldom does one find so much constructive food for thought packed into forty-eight pages. This work should have a wide circulation among students. It will do much to harmonize the facts of science with Christianity, and the writer stands firm in defense of the Deity of Christ and other underlying truths precious to every believer.

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"GOD'S CODE OF MORALS"

By P. B. Fitzwater,—Publishers: The Bible Institute Colportage Association, Chicago, Ill. Price 50c.

This booklet contains a course of lectures given to popular audiences and before student bodies. It is a discussion of Exodus 20:1-17.

The message from Mount Sinai is discussed, defended and applied. Each of the Ten Commandments are discussed, one by one, and held up as the ideal toward which society should move. The author says: "The Ten Commandments furnish us with the greatest moral code that the world has ever known. Notwithstanding the perfection of its code, the world and the church are in a state of moral degeneracy. This deplorable condition has been brought about largely through the failure of religious teachers to apprehend and apply the teachings of the Decalogue. The public conscience needs to be quickened."

The Moody Bible Institute has rendered a real service by publishing this book, and we hope for it a wide circulation.

G. B. W.

(Continued on page 12)

A REMARKABLE ARTICLE

will appear in the June, July and August issues of the

JEWISH MISSIONARY MAGAZINE

on "The Holy Land and Its People" by SIR ANDREW WINGATE, President of the British Jews' (Mission) Society. In this fine Paper Sir Andrew draws from his immense stores of information and sums up the situation in Palestine and the Near East as developed since his illuminating work, *Palestine, Mesopotamia and the Jews*, appeared.

Subscribe now and get also two wonderful articles in the April and May issues by Rev. D. M. Fenton on "The King of the South" (on the coming titanic struggle between the British Empire and the Russo-Teutonic-Mongolian alliance) and "The Resurrection of the Roman Empire." Over 400 extra copies of the May issue at ten cents a copy were ordered in advance of printing.

This Magazine is a monthly, 32 pages, illustrated, full of news on Jewish missions, Zionism, the "budding of the fig-tree," Judaism, prophecy, etc. One Dollar a year (outside the United States, \$1.25).

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SIGN.

"Many shall run to and fro, and knowledge shall be increased."

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"Knowledge shall be increased;" this is also true in our day. We have penetrated the inner sanctuary of natural law. We have come out with printing-presses, radios, telephones, phonographs, electricity, the automobile and ten thousand other devices. Indeed, knowledge is increased.

Now, "seal up the book" Daniel, "until the time of the end."

The time of the end is here; the seal has been broken; the secrets of Daniel's book are being made known.

THE END

(Continued from page 11)

"SPIRITUAL ADVENTURING" By Bertha Conde.—Publishers: Cokesbury Press, Nashville, Tenn. Price \$1.50.

There is divine romance, spiritual charm and poetic sentiment in this book. The writer has a keen insight into things spiritual.

We are informed that the method of thorough investigation should not be confined to the physical world, but professing Christians, following the lead of portions of modern psychology, and the guidance of the Holy Spirit, should adventure farther and farther into things unseen and mystical. The steeper the climb and the higher the altitude, the purer the air and more rich the experiences of grace become.

The book is conducive to spiritual growth and development. The teachings "are offered in the hope that they will suggest some of the ways of victorious living and lead us as Christians to give ourselves wholly to the business of possessing our spiritual inheritance."

To study the book systematically, one should take one lesson a week for twelve weeks. Some of the lesson subjects are as follows: "Our Real Selves," "Sight and Insight," "The Irresistible Power Within Our Reach," "Some Spiritual Ventures," "Spiritual Alchemy," and "The Cost of Following Christ."

This volume is a fine tonic for a sick spirit. We are glad to recommend it. It is beautifully bound and contains 171 pages.

G. B. W.

Some readers are receiving **THE DEFENDER** who did not subscribe for it. Such persons need have no fear that they will be asked to pay for the magazine. They only need to know that some friend has paid the subscription price and requested the publisher to send them the paper.

THE DEFENDER is rapidly becoming one of the most thoroughly read religious journals in America. It is quoted perhaps as much or more than any other fundamentalist periodical now published. Each issue is packed with spiritual food, important news and religious fire. Mention it to your friends. Remember it in prayer. During one week in July, about 300 new subscribers were added to the list.

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